MORTGAGE OF REAL ESTATE-Office of P. BRADLEY MORRAH, JR., Attorney at Law, Greenville, S. C. 3

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

957 PAGE 543

TO ALL WHOM THESE PRESENTS MAY ZONCERN: 196

OLLIL ! WORTH

WHEREAS, We, BRUCE McPHERSON and RALPH H. McPHERSON

(hereinafter referred to as Mortgagor) is well and truly indebted unto

W. S. BRADLEY

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

with interest thereon from date at the rate of six (6%) per centum per annum, to be paid monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns: All of our right, title and interest (the same being an undivided two-thirds) in and to the following:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, in Ward Three of the City of Greenville, known as Lots 1, 2, 3 and 4 on plat of the property of C. C. Hindman, made by R. E. Dalton, Engineer, December 1919, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northeast corner of Jackson Street and Markley Alley and running thence with said Markley Alley, S. 67-13 E. 100 feet to an iron pin on 9-foot alley; thence with said alley, N. 20-55 E. 105.4 feet to an iron pin on 16-foot alley; thence N. 69-10 W. 100 feet to an iron pin on Jackson Street; thence with Jackson Street, S. 20-55 W. 102 feet to the beginning corner.

The above property and the interest herein conveyed are the same acquired by the Mortgagors by deed of John A. McPherson, Jr. recorded in the R.M.C. Office, Greenville County, S. C. in Deed Book 393 at page 187.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Received preprient in full and Datisfied

this the 16 day of March 1965.

This the 16 day of March 1965.

SATISFIED AND CANCELLED OF RECORD

JEDAY OF MARCH 1965

Lille Farnoward

R. N. C. FOR GREENVILLE COUNTY, S. C.,

AT 2240 CLOCK J. M. NO. 26060